## **TENDER CHECKLIST- T102021 The Promenade Extension**



The following checklist is to be completed as part of coordinating a Public Tender

on behalf of the Shire of Harvey (Checklist drafted in accordance with Local Government (Functions and General (F&G)) Regulations 1996 Part 4 Provision of goods and services\* and Shire of Harvey Council Policy 2.2.11 Purchasing Policy)

| COMPLETION OF TENDER COVERSHEET (Prior to Advertising)  | √ X N/A  |
|---|----------|
| Tender Checklist (F&G 17 (1), (2),(3)) to be accessed from  |          |
| X:\WordProcessing\CSO Administration Assistant\3.Procurement Administration\Procurement   |          |
| Compliance\1.Documentation\2021 Tender Checklist.docx   |          |
| Tender number and Description of Tender   | □ d      |
| Complete "Section 1. Description of Tender" in Tender Register (F&G 14)   |          |
| Complete "Section 2. Authorisation to Tender" in Tender Register (Delegation 2.2.11)  |          |
| a) Allocation within the budget amount and Account number   |          |
| b) Tender specification approval and date (correct details of item(s)/service(s) sought (F&G14 (4) (b))   | 2        |
| c) Selection Criteria approval and date, providing details for evaluation of the tender (F&G14 (4) (c))   |          |
| Complete "Section 3. Advertising Details and Dates" in Tender Coversheet (F&G 13, 14 and 17)  |          |
| a) Include copies of advertisements in Tender Coversheet  | 4        |
| b) Indicate if tenders are sought via:  |          |
| i. Public Tender,   |          |
| ii. EQuotes WALGA   |          |
| Complete "Closing date and time" in Tender Coversheet (F&G 15)  |          |
| 2. TENDER ADVERTISEMENT   |          |
| Tender number is included   | Ø        |
| Brief description of the goods or services sought (i.e. the description of the service required, location of the service) (F&G 14 (3) (a))  |          |
| Particulars identifying a person from whom additional tender information may be obtained (F&G 14 (3)(b)) nclude information as to where and how tenders may be submitted  |          |
| (i.e. Instructions to be given that tender must be lodged via Tenderlink by the closing date (F&G 14 (3) (c)) and that details of the Tender and Specifications are available by registering with Tenderlink at cortal.tenderlink.com/ShireofHarvey nclude an endorsement that postal, emailed or facsimile submissions will not be accepted  |          |
| State wide public notice given on all tenders (F&G 14(1)) Advertisements MUST be placed in the West Australian newspaper  | Ę.       |
| nclude a date and time after which tender cannot be submitted, closing time and date (F&G 14 (3) (d))  (The time after which tender cannot be submitted (closing date) has to be at least fourteen (14) days after the notice is first published in the West Australian (F&G 15(1))  Closing day should be a Thursday.  (Additional advertisements can be placed in the local media)  nclude: Canvassing of Councillors will automatically disqualify a tenderer. |          |
| Advertising is not to occur until the Tender Specification is signed by the CEO, inclusive of the selection criteria and weightings to apply  | Ø        |
| Jpload project information and advertising period for placement on Shire website.   |          |
| Jpload Tender via Tenderlink.   |          |
| 3. POST ADVERTISING   |          |
| Downloading of submitted tenders from Tenderlink on Tender Closing Date and closing time (F&G 16, 17)   | d        |
| Complete "Section 4. Tenders Received" in Tender Coversheet (F&G 16, 17), (Name and Address of Tenderer, Date and time of tender opening and initials of officers present). Include Details of Tenderers in Attendance at the Opening of Tenders (Name of representative and company mame), (F&G 16)  | <u> </u> |
| Complete "Certification" in Tender Coversheet (F&G 16).  (Tender opening date and time – two officials to complete this section – One Senior Staff member MUST be present)  | ď        |
| Remove advertisement from website   | <b>2</b> |
| Review tender documents received from service providers   | Z        |

| 4. SELECTION PROCESS   |          |  |  |  |
|--|----------|--|--|--|
| Establish Selection Panel  | 7        |  |  |  |
| Complete audit of compliance criteria  |          |  |  |  |
| Determine Meeting date with Selection Panel to finalise scoring of Selection Criteria according to matrix  |          |  |  |  |
| Finalise recommendation by selection panel   |          |  |  |  |
| SELECTION PROCESS (cont.)  |          |  |  |  |
| Prepare Council Item for recommendation of preferred bidder/service provider   |          |  |  |  |
| Obtain Council resolution to accept quotation of preferred tenderer/service provider   |          |  |  |  |
| Council authorisation to CEO and Shire President to sign and seal General Conditions of Contract between Shire and successful service provider   |          |  |  |  |
| Complete "Section 5. Council resolution and details of successful tender" (Resolution Number, meeting date, successful tenderer) in Tender Coversheet and attach a copy of the extract from the Council Meeting minutes (F&G 18 (4))   | Ø        |  |  |  |
| 5. APPOINTMENT OF SERVICE PROVIDER   |          |  |  |  |
| Notification in writing by the CEO to the successful tenderer, unsuccessful tenderers containing particulars of the successful tender, or advising that no tender was accepted (F&G 19 and 18(5))  |          |  |  |  |
| Obtain acceptance of offer by successful service provider  | Ø        |  |  |  |
| Prepare Contract Agreement to be signed by both parties  |          |  |  |  |
| Complete Tender Coversheet (Section 5. Of Tender Coversheet, column – 'Detail of successful Tender')  Note: 'The Tender Coversheet is to include Only the amount for the successful tenderer after Tender has been accepted by the service provider (Do not include amount submitted by other tenderers), (F&G17(3)) | ď        |  |  |  |
| Tender Process Completed, Recording of Tender documents and filing of all required information placed in Tender File   | Œ        |  |  |  |
| DOCUMENTS TO BE INCLUDED IN THE TENDER FILE  |          |  |  |  |
| a. Printed advertisement of "Notice for request for Tender' sent to newspaper publisher or publishing  | ₽        |  |  |  |
| b. Newspaper clipping to be scanned and included in the Tender Coversheet.   |          |  |  |  |
| c. Full page extract of the newspaper (s) (name, page and date), to reflect published advertisement  | <b>□</b> |  |  |  |
| d. Extract of Council Minutes with Resolution  | ₽        |  |  |  |
| e. Completed Tender Coversheet   | <b>2</b> |  |  |  |
| f. Completed Tender Checklist  | ◩        |  |  |  |
| g. Copy of the Tender document   | <b>2</b> |  |  |  |
| h. Copy of Specifications (if applicable)  | <b>a</b> |  |  |  |
| i. Copy of Tender Register showing Tender (to include hyperlinks to Tender Coversheet, Council Item Minutes, Request for Tender Document (Brief) and Tender received from successful Tenderer).  | ď        |  |  |  |

#### **Declaration**

| The | Tender C  | hecklist a | and Tende  | r Covershee | t as outlined | in the | above | have b | een d | comple | tec |
|-----|-----------|------------|------------|-------------|---------------|--------|-------|--------|-------|--------|-----|
| and | the Tende | er Procedi | ure has be | en adhered  | to:           |        |       |        |       | -      |     |

| Signed (Official or Senior Manager) _ | M  | Date_ | 17-1-22    |
|---------------------------------------|--|-------|------------|
| Signed (Procurement Officer)          | <b>X</b> • • • • • • • • • • • • • • • • • • • | Date_ | 17/1/2022. |

<sup>\* &</sup>quot;Tenders have to be publically invited according to the requirements before a local government enters into a contract for another person to supply goods and services if the consideration under the contract is, or is expected to be, more, or worth more, than \$250 000 unless subregulation (2) states otherwise" - Functions and General 11(1) Regulations 1996.



#### **Shire of Harvey**

#### **TENDER COVERSHEET**

Completed in accordance with Local Government (Functions and General (F&G) Regulations Part 4 Provision of Goods and services and Shire of Harvey Council Policy 2.2.11 – Purchasing Policy

| 1.   | Description of Tender | The Promenac   | Tender<br>No.  | T102021     |         |  |  |  |
|--|-----------------------|--|--|-------------|---------|--|--|--|
|  | Authorisation         | i. Allocation included within the B  |  | ation/Job N | 20.7    |  |  |  |
| 2.   | to Tender:<br>Refer   | ii. CEO approval of tender specification CEO sign:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date: |  |             |         |  |  |  |
| 4.   | Delegation            | iii. Tender Selection criteria approv  |  | 09.21       |         |  |  |  |
|  | 2.2.3                 | iv. WALGA Tender process: YES  | / NO CEO sign:   | Date:       | 30.9.21 |  |  |  |
| 3.   |                       | TENDER AD  | VERTISEMENT  |             |         |  |  |  |
|  | /ertisement           | Advertising Date(s):   | Newspaper(s): (Must be state   |             |         |  |  |  |
| Details:<br>(Copies of<br>advertisement to<br>be attached)                                 |                       | 2 October 2021 (WA) and  | West Australian Yes Harvey Reporter 4 o'clock Report Yes Shire of Harvey Website Yes |             |         |  |  |  |
|  |                       | From: 2 October 2021 (Web) until closing date.   | ,  |             |         |  |  |  |
|  |                       | From: 12 October 2021 (WR) every Tuesday until close   |  |             |         |  |  |  |
|  |                       | THUKSDAY   |  |             |         |  |  |  |
| Clo  | sing Date and         | Closing Date: Menday 28 October 2021   |  |             |         |  |  |  |
|  | e of Tender:          | Closing Time: 3pm  |  |             |         |  |  |  |
|  |                       | (Must be minimum 14 days from advertising)   |  |             |         |  |  |  |
| Copy of Advertisement to be placed below (Must be copied - Word version to be attached and |                       |  |  |             |         |  |  |  |

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Details of the Tender and swallable by registering on the Tender in the Tender and swallable by registering on the Tender in Tender in the Tende

extract from Newspaper to be placed below):

**TENDERS RECEIVED** 



# 6HGQ-H8FX- 1097 Shire of Harvey

### **TENDER COVERSHEET**

Completed in accordance with Local Government (Functions and General (F&G) Regulations Part 4 Provision of Goods and services and Shire of Harvey Council Policy 2.2.11 – Purchasing Policy

| Cert            | Tenders opened at 8-10 am/pm on |   |                           |             |            |            |  |  |  |
|-----------------|---------------------------------|---|---------------------------|-------------|------------|------------|--|--|--|
| Tend            | ders opened                     |   | NAME AND POSITION:        |             |            | SIGNATURE: |  |  |  |
| in the presence |                                 |   | DEVELOPMENT               |             | SIGNATURE. |            |  |  |  |
| of: IAA         |                                 | IAN COCKER- MANAGER D                                       | ESIGN &                   | tool ,      |            |            |  |  |  |
| ,               | enior Staff                     |   | ζ:                        |             | 0          |            |  |  |  |
| pres            | ber must be                     | Turing Dadenica da  | LIE PANTALEO - GOVERNANCE |             |            |            |  |  |  |
| prese           | SIR).                           | SURTE PHILIPIED - GO  | VERNANCE                  | Date &      | P          |            |  |  |  |
| No.             | Company Nan                     | ne and Address:   | and Address:              |             |            | itials     |  |  |  |
|                 |                                 |   |                           | Opened      |            |            |  |  |  |
| ,               | SEOCRA                          | PHE CIVIL   |                           | 8-12 mm     |            | 8          |  |  |  |
|                 |                                 |   |                           | 1           |            | 10         |  |  |  |
| 2               | GMF CON                         | MACTORS   |                           | 8.16 Am     | 0          | 2)-        |  |  |  |
|                 | 1                               |   | /                         | /           | ~          | /          |  |  |  |
|                 |                                 |   |                           | /           |            |            |  |  |  |
|                 |                                 |   |                           | /-          |            |            |  |  |  |
|                 |                                 |   |                           |             |            | _          |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |
|                 | DETAILS                         | F TENDERERS IN ATTENDAN                                     | CE AT THE O               | DENING OF T | IF TENDED  |            |  |  |  |
| Cont            | act Name                        | F TENDERERS IN ATTENDAN                                     | Company N                 |             | 1E IENDER  |            |  |  |  |
|                 |                                 |   | Joinpuity it              |             |            |            |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |
| 5.              |                                 | OUNCIL RESOLUTION AND DE<br>tion Number and date of Meeting | g – Copy of Co            |             |            | be         |  |  |  |
|                 |                                 |   | ched)                     |             |            |            |  |  |  |
|                 |                                 | DATE OF COUNCIL ME  | ETING                     | RESOLUT     | ION NUMBE  | R          |  |  |  |
| 23 NOVEMBER 203 |                                 |   | 21/236                    |             |            |            |  |  |  |
|                 | e of Successful<br>erer(s):     |   |                           |             |            |            |  |  |  |
| Amou<br>Tend    | unt of Successf<br>er(s):       | ful \$2,254,321.42  | Ex: GS                    | 51          |            |            |  |  |  |
| Was             | this a decision                 | by Delegated Authority:                                     |                           |             |            |            |  |  |  |
|                 |                                 |   |                           |             |            |            |  |  |  |