

## Shire of Harvey

## **TENDER COVERSHEET**

Completed in accordance with Local Government (Functions and General (F&G) Regulations Part 4 Provision of Goods and services and Shire of Harvey Council Policy 2.2.11 – Purchasing Policy

| 1.   | Description of Tender                                       | IRRIGATION PUMP AND A<br>FOR THE PRODCUTION E<br>ESTATE, AUSTRA                    | ORE, GALWAY GREEN T082022                                     |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
|  | Authorisation<br>to Tender:<br>Refer<br>Delegation<br>2.2.3 | i. Allocation included within the Budget \$ 38 Soco (total location/Job No. )(3)\\ |   |  |  |  |  |  |
| 2.   |   | ii. CEO approval of tender specific  | ation CEO sign. Date:   |  |  |  |  |  |
|  |   | iii. Tender Selection criteria approv  | red CEO sign: Date:   |  |  |  |  |  |
|  |   | iv. WALGA Tender process: YES  | NO CEO sign:Date:   |  |  |  |  |  |
| 3.   |   | TENDER ADVERTISEMENT   |   |  |  |  |  |  |
| Advertisement Details: (Copies of advertisement to be attached)  |   | Advertising Date(s):   | Newspaper(s): (Must be state wide Notice) West Australian Yes |  |  |  |  |  |
|  |   | Tenderlink Harvey Reporter 4 o'clock Report Ye                                     |   |  |  |  |  |  |
|  |   |  | Shire of Harvey Website Yes                                   |  |  |  |  |  |
| Clo  | seing Date and  | Closing Date: Friday 23 September 2022   |   |  |  |  |  |  |
| Closing Date and Time of Tender:   |   | Closing Time: 4pm  |   |  |  |  |  |  |
|  |   | (Must be minimum 14 days from advertising)   |   |  |  |  |  |  |
| Col  | ny of Advertiser  |  |   |  |  |  |  |  |
| Copy of Advertisement to be placed below (Must be copied – Word version to be attached and extract from Newspaper to be placed below): |   |  |   |  |  |  |  |  |
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| 4.  |   | TENDERS RECEIVED       |                                     |                          |                    |  |  |  |  |
|---|---|------------------------|-------------------------------------|--------------------------|--------------------|--|--|--|--|
| Certi   | ification:  | Tenders opened at 3.01 |                                     |                          |                    |  |  |  |  |
| Tenders opened  |   |                        | NAME AND POSITION: SIGNATURE:       |                          |                    |  |  |  |  |
| in the presence   |   |                        |                                     |                          |                    |  |  |  |  |
| of:   |   | Kenau Doyle            | Kenai Doyle                         |                          |                    |  |  |  |  |
| (A Senior Staff Member must be  |   | Can dia abov 11        | Lenau Doyle<br>poralinator hovernan |                          |                    |  |  |  |  |
| prese   | ent).   | Coorocinary            | O CHIV COL                          | S & ICITIC               |                    |  |  |  |  |
| No.   | Company Name and Address:   |                        |                                     | Date &<br>Time<br>Opened | Officers' Initials |  |  |  |  |
| 1.  | Coun  | ty Landscap            | Our alscaping                       |                          | 0                  |  |  |  |  |
| 2.  | This I D  | TOTAL                  | e take by                           | 28/9/32                  | 0                  |  |  |  |  |
| 3.  | Thin  | h water Bu             | Water Binbuy                        |                          | 0                  |  |  |  |  |
|   | J   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
| DETAILS OF TENDEDEDS IN ATTENDANCE AT THE OPENING OF THE TEN                                |   |                        |                                     |                          |                    |  |  |  |  |
| DETAILS OF TENDERERS IN ATTENDANCE AT THE OPENING OF THE TENDER  Contact Name  Company Name |   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
| 5   | COUNCIL DECOLUTION AND DETAILS OF SUCCESSEUL TENDED   |                        |                                     |                          |                    |  |  |  |  |
| 5.  | 5. COUNCIL RESOLUTION AND DETAILS OF SUCCESSFUL TENDER  (List Resolution Number and date of Meeting – Copy of Council Item and Resolution to be attached) |                        |                                     |                          |                    |  |  |  |  |
|   |   | DATE OF COUNCIL M      | DATE OF COUNCIL MEETING             |                          | RESOLUTION NUMBER  |  |  |  |  |
|   |   |                        |                                     |                          |                    |  |  |  |  |
| 10000000  | e of Successfu<br>lerer(s):   |                        |                                     |                          |                    |  |  |  |  |
| Amount of Successful \$ 62523.50 exc ust  |   |                        |                                     |                          |                    |  |  |  |  |
| Was this a decision by Delegated Authority:   |   |                        |                                     |                          |                    |  |  |  |  |